## Petition for Affiliation

To the Officers and Members of BIRMINGHAM LODGE OF PERFECTION BIRMINGHAM CHAPTER OF ROSE CROIX BIRMINGHAM COUNCIL OF KNIGHTS KADOSH BIRMINGHAM CONSISTORY

Bodies of the Ancient and Accepted Scottish Rite of Freemasonry, located in the Valley of Birmingham and Orient of Alabama, and under the obedience of the Supreme Council 33° of the Rite for the Southern Jurisdiction of the United States of America.

The undersigned, a Master M	Iason and an affiliated	member in good standing of	
		Lodge No.	, F. & A. M., located
at	under the jurisdiction of the Grand Lodge of State		
respectfully petitions for affiliation ence to the By-Laws of the said I Council 33° for the Southern Juri	on in the above-named Birmingham Bodies, and sdiction of the United S	Bodies of the Rite in your Volume to always bear true faith and States of America.	Valley, and promises obedi- d allegiance to the Supreme
I attach hereto $\left\{ egin{array}{c}  ext{DEMITS} \\  ext{CERTIFICA} \end{array}  ight.$	TE OF GOOD STAND	$\left\{ \mathrm{DING}_{i}^{i}\right\} $ from the following $\mathrm{F}_{i}$	Bodies:
		LODGE OF P	ERFECTION
	*	CHAPTER OF	ROSE CROIX
***************************************		COUNCIL OF	KNIGHTS KADOSH
***************************************		CONSISTORY	
ated at, together with Blue Lodge membership card or a			ership card or a Certificate
from the Secretary of my Blue Lewhich membership card is to be r standing upon the records of the	odge, under seal of the eturned to me as soon a	Lodge, showing me to be a	member in good standing:
As a basis for the considerati		_	
I was born Month, Day as	, at	City, County, State or	Province, Country
My vocation is that of a Stat	e Specifically: If a Merchant, T	raveling Salesman, or Agent, indicate	plainly the line of business
Business Address			
To which address do you wish you			
In religion I am a			
	State whether Christian, He	brew, Mohammedan, etc.	
My height isfeet,	inches. Color eyes	Color o	hair
Business Telephone	Residence Telephone		
Dated at		, Alabama,	, A. D. 19
	Sign name i	n full, first name, middle name, if any	and last name. Do not use initals.
Recommended by:			
		Two Members of the	
		Birmingham Bodies of the Scottish Rite	